



**York County
Justice & Public Safety Committee
Minutes
September 24, 2025**

Regular Meeting

**York County Government Center
3rd Floor Conference Room
6 South Congress Street
York, South Carolina**

6:00 PM

Call to Order

Chairman Tommy Adkins

Order of Business

1. Committee to approve the minutes of the April 30, 2025 Justice & Public Safety Committee meeting.

Motion to approve

Passed **Yes 3, No 0, Abstained 0**

MOVANT: Tom Audette

SECOND: Ansel Watts Huckabee Sr

AYES: Tommy Adkins, Tom Audette, Ansel Watts Huckabee Sr

NAYS: None

ABSENT:

RECUSED: None

2. Committee to approve the minutes of the August 27, 2025 Justice & Public Safety Committee meeting.

Motion to approve

Passed **Yes 3, No 0, Abstained 0**

MOVANT: Tom Audette

SECOND: Ansel Watts Huckabee Sr

AYES: Tommy Adkins, Tom Audette, Ansel Watts Huckabee Sr

NAYS: None

ABSENT:

RECUSED: None

3. Discussion on EMS and medical response in York County.

Chuck Haynes, Director of Emergency Management, provided information regarding EMS Service Providers' minimum staffing, response time criteria and population growth. Mr. Haynes also reported on Ambulance service history and EMS services today.

Mr. Haynes presented the next steps and recommendations for EMS Services:

Opportunities

- Fill gaps in medical first response coverage and service levels
- Address fragmented staffing and countywide deployment of ambulances
- Ensure reliability of the County EMS system through oversight and compliance

Next Steps

- Define the County's role in the EMS System
- Develop a clear organizational structure to focus on improvement
- Adopt accepted standard of care, protocols and medical direction
- Create a path for BLS, AEMT, ALS (paramedic) in a tiered system
- Establish quality assurance and improvement with data sharing

Assistant County Manager, David Garner stated that staff would like to come back to the committee with a plan and show them a model: changes in dispatch, but how do we see first responders in the future? Staff will report back to the committee in 2 months so they can solicit direction and budget priorities.

4. Review and discussion of the proposed Motorola MAP/SUA 7 year contract.

Assistant County Manager, David Garner introduced the Deputy Director of Public Safety Communications, John Carter.

Mr. Carter provided a history of the radio system from its inception. Mr. Carter explained that our current radio network maintenance agreement contract ends June 30, 2026.

Assistant County Manager, David Garner explained to the committee members the next steps:

- Negotiate additional maintenance contract with Motorola to meet immediate requirements
- Hire a consultant and review options
- Acquire and implement an alerting/paging system for First Responders based on consultant recommendations.

The Committee members agreed with this process. Staff will report back to the committee with the progress.

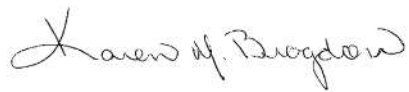
Executive Session

Matters for consideration following Executive Session

Adjourn

Motion to adjourn

Passed	Yes 3, No 0, Abstained 0
MOVANT:	Tom Audette
SECOND:	Ansel Watts Huckabee Sr
AYES:	Tommy Adkins, Tom Audette, Ansel Watts Huckabee Sr
NAYS:	None
ABSENT:	
RECUSED:	None



Karen M. Brogdon, Clerk to Council